 **BOARD OF ADJUSTMENT**

#  MEETING AGENDA

#  Thursday, November 10, 2016

#  4:30 p.m.

***\*Pledge of Allegiance***

**Regular Agenda Items**

1. **Minutes Approval of the July 28, 2016 meeting minute.**
2. **BOA 2016-06 Consideration and action on a request for ordinance interpretation for Scott Martini regarding Section 104-5-6 (18) to determine whether his desired land use complies with the ordinance (Scott Martini, Applicant)**
3. **Adjournment**

*The meeting will be held in the Weber County Commission Chambers, in the Weber Center, 1st Floor, 2380 Washington Blvd., Ogden, Utah*

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*In compliance with the Americas with Disabilities Act, persons needing auxiliary services for these meetings should call the Weber County Planning Commission at 801-399-8791.*